

# VETERANS OF FOREIGN WARS

## INFORMATION BULLETIN

August, 2024



Department of Arizona

6423 S Ash Ave

Tempe, Arizona 85283

Phone: (480) 941-5258 - Fax: (480) 994-3730

Email: [vwazadj@gmail.com](mailto:vwazadj@gmail.com)

**Jim McCormick, Commander**

**2024 – 2025**

**KICK OFF OUR GOAL TOWARDS OUR 102% IN MEMBERSHIP  
WHO WILL BE THE FIRST POST?**

As the nation's oldest major war veterans' organization, the VFW has an impeccable and longstanding record of service and stewardship. More than 4.4 million patriotic Americans, both members and non-members, entrust the VFW with financial contributions and dedicate millions of volunteer hours.



## THE VFW'S VITAL SUPPORT PROGRAMS

**Educate** separating service members about their well-earned VA benefits through private benefits counseling sessions with a VFW Accredited Service Officer.

**Advocate** for America's veterans and their families on Capitol Hill, ensuring *promises made* to veterans are *promises kept*.

**Help** cover rent, utilities or groceries for a military family struggling with the hardships of war.

**Deliver** morale-boosting "welcome home" celebrations for service members who have returned from combat.

**2,300+**

Number of VA-accredited VFW representatives across America and abroad, helping veterans fight for the VA benefits they have earned.

**152,883**

Number of service members and their family members hosted at VFW Military Assistance Program (MAP) events.

**\$13 billion**

The total annual amount the VFW helped veterans recoup in VA disability compensation and pension benefits in fiscal year 2023.

**\$1.6 million+**

Amount of academic scholarships awarded to 357 veterans and service members.

**19**

Number of times the VFW has testified to Congress in the last 12 months alone. The VFW has been instrumental in virtually every major legislative victory for veterans in the 20th and 21st centuries.

**\$3 million+**

Amount of scholarships, monetary awards and other incentives the VFW distributes annually to middle and high school students through two major patriotic essay competitions.

**\$589,007**

Value of financial assistance awarded to military families to help cover basic needs in times of crisis. 61% of the funds covered basic housing needs in fiscal year 2023.



**JOIN THE VFW**

**Connect With Us**



## About the VFW

We trace our roots back to 1899 when veterans of the Spanish-American War (1898) and the Philippine Insurrection (1899-1902) founded local organizations to secure rights and benefits for their service. Many arrived home wounded or sick. There was no medical care or veterans' pension for them, and they were left to care for themselves. In their misery, some of these veterans banded together and formed organizations that would eventually band together and become known as the Veterans of Foreign Wars of the United States.

**Our Mission:** To foster camaraderie among United States veterans of overseas conflicts. To serve our veterans, the military and our communities. To advocate on behalf of all veterans.

**Our Vision:** Ensure that veterans are respected for their service, always receive their earned entitlements, and are recognized for the sacrifices they and their loved ones have made on behalf of this great country.



### The VFW by the numbers

**1.4 million+**

Number of VFW and VFW Auxiliary members.

**5,667**

Number of VFW Posts worldwide.



**1899**

Year the VFW started to fight for veterans, service members and their families.



### Helping struggling military families

**488**

Number of grants provided to military families facing financial hardship through **VFW Unmet Needs**.

**\$356,512**

Amount of grants provided through **VFW Unmet Needs** covering housing for struggling military families.

**253**

Number of military families who received assistance with housing needs.



### Cutting red tape

**130,000**

Approximate number of veterans the VFW assisted in submitting new VA claims in fiscal year 2023.

**Nearly 14,400**

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2023 resulting in more than \$82 million in disability compensation.

**20+**

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



### Inspiring patriotism in young people

**26,250+**

Number of high school students who competed in the 2022-23 VFW Voice of Democracy competition.

**66,800+**

Number of students who competed in the 2022-23 VFW Patriot's Pen competition.



### Improving life in America

**5 million**

Number of volunteer hours contributed by VFW members annually.

**\$45 million**

Amount donated annually to local community service projects by VFW members.

### The VFW Relies on Donations

The VFW is a 501(c), and programs are made possible through membership dues and tax-deductible donations from good-hearted Americans.

**Cost of VFW Program Services:  
\$61.5 Million**



Source: VFW 2023 Annual Report





# MEMBERSHIP APPLICATION

Today's Date \_\_\_\_\_

Name (First, MI, Last) \_\_\_\_\_

EMAIL \_\_\_\_\_

Address (Street) \_\_\_\_\_

Apt. / Lot # \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

MALE

FEMALE

Dates Of Service (mm / yyyy) \_\_\_\_\_ to \_\_\_\_\_

Location of Foreign Service \_\_\_\_\_

Date Of Birth (mm/dd/yyyy) \_\_\_\_\_

Phone \_\_\_\_\_

DECLINE

**MILITARY SERVICE**

ACTIVE DUTY

VETERAN

NAT GUARD/RESERVE

**BRANCH OF SERVICE**

ARMY

NAVY

AIR FORCE

MARINES

COAST GUARD

SPACE FORCE

**QUALIFYING FOREIGN SERVICE:**

WW II

VIETNAM SERVICE

AFGHANISTAN (2001 - present)

INHERENT RESOLVE (2014 - present)

OCCUPATIONAL SERVICE

DESERT SHIELD/STORM

IRAQ (2003 -2011)

HOSTILE FIRE/IMMINENT DANGER PAY

KOREAN SERVICE (1950-1954)

BOSNIA/KOSOVO

SSBN DETERRENT PATROL INSIGNIA

Location \_\_\_\_\_

KOREA DUTY (1955 - present)

GLOBAL WAR ON TERRORISM EXPEDITIONARY

EXPEDITIONARY OPERATIONS

Dates \_\_\_\_\_

**Payment Authorization** - You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following

### ANNUAL MEMBER (1 Year)

### ANNUAL MEMBER (2 Years)

I authorize the VFW to automatically charge my account \$ \_\_\_\_\_ on a yearly basis to pay my Annual membership dues.

I authorize the VFW to charge my account a one-time payment of \$ \_\_\_\_\_

### LIFE MEMBER

I authorize the VFW to charge my account a one-time payment of \$ \_\_\_\_\_

### LIFE MEMBER INSTALLMENT PLAN

By entering into the Installment Plan, I authorize the VFW to automatically charge my account \$ \_\_\_\_\_ to be paid in 11 monthly installment payments after my initial payment of \$45.00. Information about scheduling payments can be found by calling the VFW Member Service Center at 1.833.VFW.VETS. Automatic Payment Plan and Installment options require credit/debit card for processing. By signing this application you acknowledge and agree to the terms and conditions of the Automatic Payment Plan and Installment options, if selected.

Credit Card # \_\_\_\_\_

(Mastercard, Visa, Discover or Amex only)

EXP. DATE \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

Signature: \_\_\_\_\_

**NEW** Post # \_\_\_\_\_

**FORMER MEMBER #** \_\_\_\_\_

**TRANSFER** from Post # \_\_\_\_\_

State \_\_\_\_\_ to Post # \_\_\_\_\_

**RECRUITER** \_\_\_\_\_

(Please print)

**ID#** \_\_\_\_\_

**QUARTERMASTER** (Signature) \_\_\_\_\_

### Life Member Options

AGE as of DECEMBER 31 <sup>a</sup>	One-Time Payment	\$45 + 11 Payments of
18-30 Years Old	\$425.00	\$38.64
31-40 Years Old	\$410.00	\$37.27
41-50 Years Old	\$375.00	\$34.09
51-60 Years Old	\$335.00	\$30.45
61-70 Years Old	\$290.00	\$26.36
71-80 Years Old	\$225.00	\$20.45
81 Years & Over	\$170.00	\$15.45

**Automatic Payment Plan Terms and Conditions:** You authorize the VFW to initiate electronic debit entries or affect a charge by any other commercially accepted practice to your account set forth above for the payment of dues reflected on this application. You understand such charges may be made within 2-3 business days of payment due date. For installment payments, charges will be made on or around the 1st or the 15th day of the month. This authorization will remain in full force until VFW has received notification from you of its termination or upon completion of the installment payments. Annual dues are subject to change. By completing this authorization, you acknowledge that you will only receive notice when the payment would differ by more than \$10.00 from the most recent payment. Contact VFW Member Services at 1.833.VFW.VETS (1.833.839.8387) or write VFW Member Services, 406 W. 34th St., Suite 316, Kansas City, MO 64111 to inquire about or cancel a payment, or to report problems such as bank closures, lost or stolen account numbers, closed accounts, or unauthorized transactions. Cancellation requests must be received no later than 11:59 p.m. Central Time ten business days prior to the scheduled payment date. If you are unaware of the charge date for your account, please contact VFW. If a payment is returned by your financial institution (e.g., due to insufficient funds, incorrect account information, closed account, etc.) the VFW will contact you at the address we have on file, explain why the payment could not be processed, and provide alternate payment options. The privilege of making payments under this agreement may be revoked by VFW if any item is not paid upon presentation. You may have additional rights and responsibilities under the Electronic Funds Transfer Act.

**Life Membership Installment Plan Terms and Conditions:** The VFW life membership installment plan allows any VFW member/applicant to purchase a life membership by making an initial payment of \$45.00 and (11) monthly payments. The member will be issued an annual membership card at the time of enrollment. A permanent life membership card will be issued upon the completion of payments. The life membership fee is determined from the schedule using the applicant's age on December 31 of the year in which the application is submitted. Delinquencies of 31-120 days can be corrected through make up payment(s) or plan end date pushed forward. Member will be dropped from the installment plan after 120 days delinquent and all monthly payments made to date will be applied to future years annual dues.

**VFW POST MEMBER TRANSFER DECLARATION** (used for transfers in accordance with Sec. 107 of the Manual of Procedure): I hereby certify by signature on this application that it is my desire to transfer my membership as indicated above. I further certify that I am not indebted to my former Post, be it through oral or written commitment or otherwise, and that to the best of my knowledge no written charges have been preferred against me by my former Post, and I understand that any such indebtedness or charge which may be disclosed at any time hereafter will render this transfer null and void.

I ATTEST that I am a veteran of, or am currently serving in, the US Armed Forces, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; (3) I have received Imminent Danger or Hostile Fire Pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

The review committee has performed its duties and recommends approval, rejection.

Applicant's Signature & Date \_\_\_\_\_

\$1.98 of your membership dues goes towards your VFW magazine subscription.

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member

**POST OFFICER VACANCIES**  
**As of 8/9/2024**

District	PostNo	Term	CommitteeName
1	6790	2024/25	Service Officer
2	6739	2024/25	Service Officer
4	720	2024/25	3 Year Trustee
5	2767	2024/25	Chaplain

**NATIONAL BYLAWS 2024**

**ARTICLE II-POSTS Sec.216**

Post shall elect the Commander, Senior Vice, Junior,  
Quartermaster, and Three Trustees.

Commander SHALL (not MAY) appoint Adjutant, Chaplain, and Service Officer.

# **VFW PROGRAMS DEADLINE DATES**

## **Smart/Maher Citizenship Education Teacher Award**

- \*October 31, Entries to the Post
- November 15, Completion of Post judging
- December 15, Completion of District judging
- \*February 1, Department winners and reports due to National (to guarantee receipt for Department Convention presentation)

## **Voice of Democracy and Patriot's Pen**

- \*October 31, Student entries to the Post
- November 15, Completion of Post judging
- December 15, Completion of District judging
- January 10, Completion of Department judging
- January 15, District participation reports due to Department Chairmen
- \*January 15, Department winners due to National
- \*January 31, Department reports due to National

## **Scout of the Year**

- \*March 1, Scout entries to the Post
- \*April 1, Post entries to Department Scouting Chairman or Department HQs
- \*May 1, Department entry to National from Department Scouting Chairman or Department HQs

## **Community Service**

- \*June 30, Community Service Reports Deadline
- \*July 1, Fred C. Hall Memorial Award for community service. The national Programs office will determine the top community service Posts in each conference, based off their community service reporting and total impact, from July 1 to June 30 the previous year.
- \*July 1, Outstanding Community Service Post of the year. Each Department will have an OCSP Winner based on total impact from July 1 to June 30 the previous year.

## **Public Servant National Award (Law Enforcement, Firefighter, Emergency Services, Dispatcher and Explosive Ordnance Disposal Tech)**

- January 1, Nominations due (from Post to Department)
- \*February 1, (to guarantee receipt for Department Convention presentation), Nominations due from Department to National

## **National Certificate of Recognition**

- April 1 (to guarantee receipt for Department Convention presentation), List due to National from Department

***\*Required deadline (by VFW National Headquarters.) All other deadlines are suggested and can be internally set at the discretion of the VFW Department leadership. Post Chairmen, be sure to communicate with your District Chairmen to find out their official deadlines, and District Chairmen need to communicate with their Department Chairmen to find out their deadlines.***

# WVFW

NO ONE DOES MORE FOR VETERANS.

2024-2025

## VOICE OF DEMOCRACY

Youth Scholarship

THEME:

"IS AMERICA TODAY OUR  
FOREFATHERS' VISION?"

**GRADE 9-12**

Essay Deadline Oct 31, 2024



2023-2024

\$35,000 Scholarship Recipient

Sophia Lin (AZ)

SCAN  
ME



<https://wvfw.org/community/youth-and-education/youth-scholarships>



NO ONE DOES MORE FOR VETERANS.

2024 - 2025

# PATRIOT'S PEN

Youth Scholarship

**THEME:**  
**MY VOICE IN AMERICA'S  
DEMOCRACY?"**

**GRADE 6-8**

Essay Deadline Oct 31, 2024



2023-2024

\$5,000 Scholarship Recipient

Bryant Day (OH)

SCAN  
ME



[HTTPS://VFW.ORG/COMMUNITY/YOUTH-AND-EDUCATION/YOUTH-SCHOLARSHIPS](https://vfw.org/community/youth-and-education/youth-scholarships)



# Quartermaster's Corner

Please send all email for  
Department Quartermaster to [azvfw3@gmail.com](mailto:azvfw3@gmail.com)

Post Commanders,  
  
State Convention  
Delegate Fees are a  
**Mandatory Obligation**  
even if your Post does not send a  
representative.

Arrearage will carry forward to  
ensuing year and may result in  
Post Suspension if not paid.

# TOGETHER TO SAVE LIVES

The American Foundation for Suicide Prevention is holding their annual community walk!

The Out of the Darkness Community Walk gathers many to support the AFSP mission, saving lives and bringing hope to those affected by suicide.

## When and Where?

Saturday November 9th, 2024

7555 N Pima Rd, Scottsdale, AZ 85258

## What time should I be there?

It starts at 8:00am, but get there early!

You won't want to miss any booths including the VFW! If you are interested in helping run the VFW booth, contact Allison Helm, information below!

## What will we be doing?

Dress accordingly, you will be outside!  
Everyone gets together and walks a set path that is about a mile and a half long!

## Want to pre-register online?

This will make it easier to check in on the day of the walk! Use the link below to pre-register!

<https://supporting.afsp.org/index.cfm?fuseaction=register.start&eventID=10329>

## Questions?

Reach out to Allison Helm

623-810-6909

helm3253@gmail.com



**Want to donate to AFSP?**

Scan the QR code above to support!



Tony Vicich & Liz Frisius  
present

# TOP BRASS 2

Stand-up Comedy For Veterans, By Veterans



John Cowan - Dietrich Rashad - T Dot Kingsby - Kev the Allstar

7:00 pm, *Friday Sep 13th*

Tickets:



Stanley A Crews Scottsdale Arizona

7220 E Wilshire Dr,  
Scottsdale, Arizona 85257  
U.S.A



**VFW**

NO ONE DOES MORE FOR VETERANS.

Arizona

# Arizona VFW Department Holiday Schedule

**Closed on the Following Days**

**June 19 Juneteenth**

**Jul 4 & 5 Independence Day**

**Sep 2 Labor Day**

**October 14 Columbus Day**

**Nov 11 - Veterans Day**

**Nov 28-29 Thanksgiving**

**Dec 25-27 Christmas**

**Dec 31 & Jan 1 New Years**

**Jan 20 MLK Day**

**Feb 17 Presidents Day**

**Arizona VFW Mandatory Obligations**

Delegate Fees Shaded in Orange Include Arrearage from 2023-24 and indicate a Post is not in Good Standing

Mandatory Obligations as of 8/5/24		District	24-25 Election Report	QM Bond	Audits due 45 days after Quarter Closes				25-26 Election Report	State Delegate Fees
Posts	City				06/30	09/30	12/31	03/31		
40	Avondale	3	X	X	X				\$ 27.50	
285	Surprise	3	X	X	X				PAID	
404	Mohave Valley	8	X						\$ 27.50	
541	Prescott	2	X		X				\$ 71.50	
549	Tucson	5	X						\$ 275.00	
720	Phoenix	4	X						\$ 165.00	
769	Quartzsite	1	X	X	X				\$ 55.00	
836	Bisbee	7	X						\$ 38.50	
1433	Glendale	3	X						\$ 143.00	
1677	Casa Grande	10	X	X					\$ 93.50	
1704	Globe	6	X						\$ 22.00	
1709	Flagstaff	2	X						\$ 44.00	
1760	Mesa	4	X						\$ 55.00	
1763	Yuma	1	X						\$ 55.00	
1796	Black Canyon Cit	4	X		X				\$ 27.50	
2066	Nogales	7	X						\$ 33.00	
2135	Peoria	3	X	X	X				\$ 60.50	
2190	Chloride	9	X		X				\$ 16.50	
2357	Bouse	1	X	X	X				\$ 33.00	
2364	PineTop-Lakesid	6	X	X	X				\$ 33.00	
2555	Golden Valley	9	X	X					PAID	
2767	Wammoth	5	X	X	X				PAID	
3513	Scottsdale	4	X		X				\$ 77.00	
3516	Kingman	9	X		X				\$ 33.00	
3584	Superior	10	X						\$ 16.50	
3632	Tempe	4	X	X	X				PAID	
3708	Salome	1	X						\$ 16.50	
3713	Coolidge	10	X						\$ 60.50	
4903	Tucson	5	X	X	X				PAID	
5990	Marana	5	X						\$ 55.00	
6271	Benson	7	X						\$ 44.00	
6306	Golden Shores	8	X						\$ 27.50	
6310	Tollerson	3	X		E				\$ 71.50	
6739	Camp Verde	2	X						\$ 33.00	
6789	Window Rock	6	X		X				\$ 11.00	
6790	Wellton	1	X						\$ 49.50	
7061	Parker	8	X						\$ 33.00	
7400	Cottonwood	2	X	X	X				\$ 49.50	
7401	Chandler	10	X						\$ 99.00	
7507	Mountain Hills	4	X		X				\$ 44.00	
7968	Apache Junction	10	X	X	X				\$ 220.00	
8242	Yuma (Y.P.G.)	1	X						\$ 93.50	
8807	Tonto Basin	6	X		X				\$ 33.00	
8987	Eagar	6	X		X				\$ 27.50	
9399	Apache Junction	10	X		X				\$ 137.50	
9400	Sunnyslope	4	X	X	X				PAID	
9401	Lake Havasu City	8	X		X				\$ 137.50	
9632	Page	2	X						\$ 22.00	
9833	Dolan Springs	9	X	X					PAID	
9907	Show Low	6	X						\$ 71.50	
9972	Sierra Vista	7	X						\$ 418.00	
9977	Arizona Sunsties	7	X						PAID	
10005	Bullhead City	8	X		X				\$ 99.00	
10015	Tucson	5	X	X					PAID	
10227	Prescott Valley	2	X						\$ 165.00	
10254	Three Points	5	X						\$ 33.00	
10385	Thatcher	7	X	X	X				\$ 22.00	
10386	Kingman	9	X		X				\$ 49.50	
10726	Parker Dam	8	X		X				\$ 55.00	
11014	Meadview	9	X						\$ 55.00	
12031	Anthem	4	X						\$ 44.00	
12043	Maricopa	10	X						\$ 44.00	
12098	Buckeye	3	X						\$ 22.00	
12128	Williams	2	X						\$ 16.50	
12210	Glendale	4	X						\$ 16.50	
12222	Oro Valley	5	X						\$ 16.50	
District 1			X							
District 2			X							
District 3			X	X						
District 4			X							
District 5			X	X	X					
District 6			X							
District 7			X							
District 8			X	X	X					
District 9			X	X	X					
District 10			X		X					

Districts	24-25 Election Report	QM Bond	Trustee Audits are due 45 days after Quarter Closes				24-25 Election Report
			06/30	09/30	12/31	03/31	
District 1	X						
District 2	X						
District 3	X	X					
District 4	X						
District 5	X	X	X				
District 6	X						
District 7	X						
District 8	X	X	X				
District 9	X	X	X				
District 10	X	X					

**Accountable Officer Bond Cost**

**See Rate Sheet**  
X = Though Tallman On Time  
XX = External Company On Time  
L = Though Tallman Late  
LL = External Company Late

**Trustee Audits due 45 days after the end of each quarter**  
X = Properly Completed Audit Rcvd On Time  
L = Properly Completed Audit Rcvd Late

**State Delegate Fees-**  
Annual Mandatory Obligation  
\$ = Money Due

*If paying all with one check, please attach a note with a breakdown of how much for each item.*

Please make all checks payable to :  
VFW Dept. of AZ and Mail to:  
**VFW Dept of AZ**  
6423 S Ash Ave  
Tempe, AZ 85283

**Arizona State Hospital Reports Year 2024-2025**

Posts	2024												2025																																								
	J	J	A	S	O	N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M																													
40	X																								3513	X													9399	X													
285	X																								3516	X													9400	X	X												
404	X	X																							3584	X													9401	X													
541																									3632														9632														
549																									3708		X													9833	X	X											
720																									3713														9907	X													
769	X																								4903	L													9972	X													
836	X	X																							5990	L													9977														
1433																									6271	X													10005	X	X												
1677	X																								6306	X													10015														
1704																									6310	X													10227														
1709																									6739	X													10254														
1760																									6789														10385														
1763																									6790														10386														
1796																									7061	X	X												10726	X													
2066	X																								7400	L													11014	OX													
2135	X	X																							7401	L													12031	L													
2190		X																							7507	X	X												12043														
2357																									7968	X													12098	X													
2364	X																								8242														12128	X													
2555	X																								8807														12210	X													
2767																									8987	X	X													12222													

X means report received on time

Blank Column means No report submitted

L means the report was received late for that month

O means old form used

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5	DISTRICT 6	DISTRICT 7	DISTRICT 8	DISTRICT 9	DISTRICT 10
769	541	40	720	549	1704	836	404	2190	1677
1763	1709	285	1760	2767	2364	2066	6306	2555	3584
2357	6739	1433	1796	4903	6789	6271	7061	3516	3713
3708	7400	2135	3513	5990	8807	9972	9401	9833	7401
6790	9632	6310	3632	10015	8987	9977	10005	10386	7968
8242	10227	12098	7507	10254	9907	10385	10726	11014	9399
	12128		9400	12222					12043
			12031						
			12210						

Not Inspected	Inspection not done
Pending	Inspection done, awaiting corrections and/or confirmation
Complete	Completed inspection in possession of VFW-AZ Inspector
Complete	Completed Quality Assurance inspection
Suspension	Post on Suspension (hopefully a temporary or not-at-all category)

METRICS	
Posts	66
Districts	10
Total Inspected	76
Complete	10
% Inspected	13.16%
% Complete	7.89%





**CHAPLAIN REPORT ARREARS as of 11 AUG 2024**

POST	DIST	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May
40	3	4	4										
285	3	4	4										
404	8	4	4										
541	2	4	4										
549	5	4	4										
720	4												
769	1	4	4										
836	7	4	4										
1433	3	4											
1677	10	4											
1704	6	4	4										
1709	2												
1760	4												
1763	1												
1796	4	4											
2066	7												
2135	3	4											
2190	9	4	4										
2357	1												
2364	6	4	4										
2555	9	4											
2767	5												
3513	4	4	4										
3516	9	4	4										
3584	10	4											
3632	4												
3708	1												
3713	10												
4903	5	2	4										
5990	5	2											
6271	7		4										
6306	8												
6310	3	4											
6739	2	4	4										
6789	6												
6790	1												

POST	DIST	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May
7061	1	4	4										
7400	2	4											
7401	10	4											
7507	4	4											
7968	10	4	4										
8242	1												
8807	6	2											
8987	6	4	4										
9399	10	4											
9400	4	4	4										
9401	8	4	4										
9632	2												
9833	9	4	4										
9907	6	4											
9972	7	4	4										
9977	7												
10005	5	4	4										
10015	5	4											
10227	2	4	4										
10254	5												
10385	7												
10386	9												
10726	8	4											
11014	8	4	4										
12031	4	2	4										
12043	8												
12098	3	4											
12128	2	4											
12210	4	4	4										
12222	5	4											

Blank: No Report  
 1: Late w/oData  
 2: Late w/Data  
 3: On Time w/o Data  
 4:On Time w/Data



# Traditional Buddy Poppy Order Form

**Cost for the Traditional Buddy Poppy has increased significantly.  
Department of Arizona does not receive a commission  
on the new prices from National.**

# Needed	Cost	Shipping	Total
500	\$125.00	\$15.95	\$140.95
1000	\$250.00	\$29.95	\$279.95
1500	\$375.00	\$34.95	\$409.95
2000	\$500.00	\$39.95	\$539.95
2500	\$625.00	\$69.95	\$694.95
3000	\$750.00	\$69.95	\$819.95

For quantities higher than 3000, cost is \$125 per 500, plus \$69.95 (max) for shipping.

Post Number & City \_\_\_\_\_

Date when Poppies are needed\* \_\_\_\_\_  
(Order at least 8 weeks prior to function date)

Make checks payable to "VFW Dept. of AZ"

Mail this order form to:  
VFW Dept. of AZ  
6423 S. Ash Ave  
Tempe, AZ 85283

How many Poppies do you Need? \_\_\_\_\_

Check # \_\_\_\_\_ Amount: \_\_\_\_\_

**Ship Poppies to (No P.O. Boxes):**

Membership # of Person Requesting Poppies (Required by National)

Name (Please Print) \_\_\_\_\_

Shipping Address **(Poppies cannot be shipped to PO Boxes )** \_\_\_\_\_

City, State Zip \_\_\_\_\_

# **VFW PROGRAMS DEADLINE DATES**

## **Smart/Maher Citizenship Education Teacher Award**

- \*October 31, Entries to the Post
- November 15, Completion of Post judging
- December 15, Completion of District judging
- \*February 1, Department winners and reports due to National (to guarantee receipt for Department Convention presentation)

## **Voice of Democracy and Patriot's Pen**

- \*October 31, Student entries to the Post
- November 15, Completion of Post judging
- December 15, Completion of District judging
- January 10, Completion of Department judging
- January 15, District participation reports due to Department Chairmen
- \*January 15, Department winners due to National
- \*January 31, Department reports due to National

## **Scout of the Year**

- \*March 1, Scout entries to the Post
- \*April 1, Post entries to Department Scouting Chairman or Department HQs
- \*May 1, Department entry to National from Department Scouting Chairman or Department HQs

## **Community Service**

- \*June 30, Community Service Reports Deadline
- \*July 1, Fred C. Hall Memorial Award for community service. The national Programs office will determine the top community service Posts in each conference, based off their community service reporting and total impact, from July 1 to June 30 the previous year.
- \*July 1, Outstanding Community Service Post of the year. Each Department will have an OCSP Winner based on total impact from July 1 to June 30 the previous year.

## **Public Servant National Award (Law Enforcement, Firefighter, Emergency Services, Dispatcher and Explosive Ordnance Disposal Tech)**

- January 1, Nominations due (from Post to Department)
- \*February 1, (to guarantee receipt for Department Convention presentation), Nominations due from Department to National

## **National Certificate of Recognition**

- April 1 (to guarantee receipt for Department Convention presentation), List due to National from Department

***\*Required deadline (by VFW National Headquarters.) All other deadlines are suggested and can be internally set at the discretion of the VFW Department leadership. Post Chairmen, be sure to communicate with your District Chairmen to find out their official deadlines, and District Chairmen need to communicate with their Department Chairmen to find out their deadlines.***